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TRACT NO. 2839

A PORTION OF LOT 3 BLK 33 RSB
SAN BERNARDINO CALIF.

Pioneer Title Ins & Tr. Co.
Dec. 6 1945
9:00 A.M.
39
23 Maps

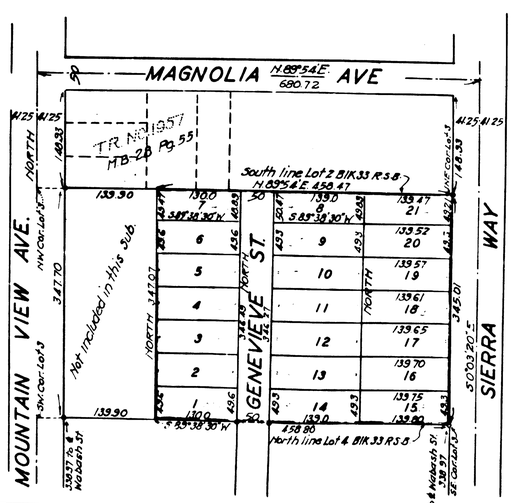
A R Schulz
5.00

OWNERS' CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to public use the street shown upon said map within said subdivision.

Frank A. Culver

Muriel J. Culver



SCALE 1" = 100'

NOTE
3/4" Iron Pipes set indicated thus o
2"x2" Stakes painted White, set at lot corners.
Basis of Bearings, Mt View Ave. North

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } s.s.
On this 20th day of Nov. 1945, before me F. W. Fernand a Notary Public in and for the County of San Bernardino, State of California residing therein, duly commissioned and sworn, personally appeared Frank A Culver and Muriel J. Culver, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written

F. W. Fernand
Notary Public in and for the County of San Bernardino, State of California

ENGINEER'S CERTIFICATE

I, Gordon Stewart, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of One sheet correctly represents a survey made by myself in October 1945 and that all of the monuments shown thereon actually exist and their positions are correctly shown

Dated this 30th day of October 1945

Gordon Stewart
Civil Engineer, Cert. No 2047

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated this Dec 3 1945

VINCENT L. ROTH
County Auditor of the County of San Bernardino, State of California

By _____ Deputy

CITY OFFICIALS' CERTIFICATE

I hereby certify that the Council of the City of San Bernardino by resolution adopted December 3, 1945 approved the attached map, accepted as public all streets shown on said map within said subdivision

John H Wilson
City Clerk, City of San Bernardino California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

Edgar Thorn
Superintendent of Streets.

I hereby approve the foregoing resolution.

N. B. Lacomb
Mayor, City of San Bernardino, California

Map approved

Edgar Thorn
City Engineer, City of San Bernardino

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